



## Kenton County Planning Commission

Thursday, November 2, 2017 | 6:15 PM  
Commission Chambers, PDS Building | Fort Mitchell

### Call to order

1. Welcome
2. Pledge of Allegiance and Invocation
3. Roll call; determination of a quorum
4. Review of public hearing procedures and safety precautions for the room.

### Administrative reviews and reports

5. This month's agenda (*action required*)
6. Last month's meeting minutes (*action required*)
7. Last month's report of receipts and expenditures (*action required*)
8. Last month's actions by staff (*no action required*)
  - Subdivisions
  - Stage II Development Plans
9. Last month's actions by our legislative bodies (*no action required*)

### Public hearing

10. **FILE:** PC1710-0001 (*action required*)  
**APPLICANT:** City of Erlanger per David Hahn, Economic Development Director  
**REQUEST:** Proposed text amendments to the Erlanger Zoning Ordinance adding child-care centers as a permitted use and allowing outdoor play areas associated with child-care centers within the Neighborhood Shopping Center (NSC) Zone.
11. **FILE:** W-768 – Request to Table received 10/17/17 (*action required*)  
**APPLICANT:** ACG Floral, LLC  
**LOCATION:** 21 Floral Avenue, an approximate six-acre parcel at the terminus of Floral Drive in Fort Mitchell.  
**REQUEST:** To grant a waiver to the requirements of Section 4.3-12 of the Kenton County Subdivision Regulations; granting the request would waive the requirement that 11 new, single-family residences at the end of Floral Avenue be provided a minimum fire flow of 500 gallons per minute (gpm).

### Ongoing business

12. Reports from Committees (*no action required unless requested*)
  - Bylaws
  - *Direction 2030* implementation
  - Executive
  - Social Media

- Subdivision Review
- 13. Reports from Commission members *(no action required unless requested)*
- 14. Report from legal counsel *(no action required unless requested)*
- 15. Reports / announcements from staff *(no action required unless requested)*
- 16. General correspondence *(no action required unless requested)*

**New business**

**Public comments**

**Adjourn**

**Calendar Note**

**Thursday, December 7: Monthly Public Hearing / Business Meeting (6:15 PM)**

The deadline to submit applications for this agenda is 5 PM on November 02, 2017