



Kenton County Planning Commission

Thursday, December 06, 2018 | 6:15 PM
Commission Chambers, PDS Building | Fort Mitchell

Call to order

1. Welcome
2. Pledge of Allegiance and Invocation
3. Review of public hearing procedures and safety precautions for the room.
4. Roll call; determination of a quorum

Administrative reviews and reports

5. Review of this month's agenda (*action required*)
6. Review of last month's meeting minutes (*action required*)
7. Review of revised August meeting minutes (*action required*)
8. Report of last month's receipts and expenditures (*action required*)
9. Report of last month's actions by staff (*no action required*)
 - a. Subdivisions
 - b. Stage II Development Plans
10. Report of last month's actions by our legislative bodies (*no action required*)

Public hearing

11. **FILE:** PC1804-0003 (*action required*)
APPLICANT: Kenton County per Joe Shriver, County Administrator
REQUEST: Proposed text amendments to the Kenton County Zoning Ordinance: (1) adding owner-occupied short-term rentals as a permitted use and non-owner-occupied short-term rentals as a conditional use within the A-1 and A-2 Zones, which includes amending the definition of Bed and Breakfast Establishment, adding definitions for Owner-Occupied and Non-Owner-Occupied Short-Term Rental, and adding restrictions on these uses within the A-1 and A-2 Zones; (2) requiring landscaping buffers between industrial zones and/or uses and any adjoining residential use, or any adjoining agricultural zone and/or use, and requiring the use of trees native to Kenton County; and, (3) adding additional options for obtaining adjustments from the required landscaping regulations.
12. **APPLICANT:** Kenton County Planning Commission per Paul J. Darpel, Chairman
REQUEST: (1) An amendment to Article 5 of the KCPC Bylaws adding language regarding the purpose of the Planning Commission's reserve fund and stating allowable uses for those funds; (2) An amendment to Administrative Policy 10 to change the Order of Business for the agenda; and, (3) Updates to reflect KCPC and PDS as current acronyms.

Ongoing business

- 13. Reports from Committees *(no action required unless requested)*
 - a. Bylaws
 - b. *Direction 2030* Implementation
 - c. Executive
 - d. Social Media
 - e. Subdivision Review
- 14. Reports from Commission members *(no action required unless requested)*
- 15. Report from legal counsel *(no action required unless requested)*
- 16. Reports / announcements from staff *(no action required unless requested)*
- 17. General correspondence *(no action required unless requested)*

New business

Public comments

Adjourn

Calendar Notes	
Thursday, January 3:	Monthly Public Hearing / Business Meeting (6:15 PM) The deadline to submit applications for this agenda is 5 PM on December 6.
Thursday, February 7:	Monthly Public Hearing / Business Meeting (6:15 PM) The deadline to submit applications for this agenda is 5 PM on January 10.